

101
The Right Hon^{ble} ^{T H E} *The Lord Pelham*

PATRIOTS GUIDE.

from
^A
his Sincere Friend the Hon^{ble}
P O E M.

I N S C R I B E D T O

T H E E A R L O F C — M,

J U N I U S,

A N D

J O H N W I L K E S, E S Q.

— Rem facias; rem;
Si possis, Recte; si non, quocumque modo rem;

HOR. EPIST. I.

Amor.

L O N D O N:
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PATRIOTS GUIDE

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THIS ANALYSIS OF PATRIOTISM IS HUMBL Y INSCRIBED

TO THE EARL OF C——M,

J U N I U S,

A N D

J O H N W I L K E S, E S Q;

AS THE THREE GREAT BEACONS

THAT MARK OUT ITS SACRED COURSES,

IN THE ELOQUENCE OF THE SENATE,

THE TERRORS OF THE PEN,

A N D

THE NOBLE FRONT OF DEFIANCE.

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P R E F A C E.

TO prostitute satire, or happier ridicule, to the mean purposes of party, were to violate the Muses in their inmost shrine.

I am aware, that at first view, many may think the Patriots Guide a prophanation of this kind, and that its author tired of his garret, wishes by the help of the reigning administration, to descend to the first floor; and indeed the present system of politics, but too well justifies such a supposition.

A preface is therefore necessary.

If we look back to the fates of ancient empires, we must naturally be led to lament the imperfection of human wisdom and policy. Their greatest exertions have been no more able to obviate the maladies of collective life, than the diseases of the body; equally impotent to give immortality to states, as to men.

A

In

P R E F A C E.

In the infancy of societies, in the barbarity of ignorance, nay often longer, tyranny and oppression pervert the great and primary purposes of government, viz. the security, freedom and happiness of the many. On the other hand, when this multitude emerge from slavery, and by commerce and increasing property, weigh down the popular scale, the state has but escaped Scylla to perish in Charybdis.

For we find almost one general fate awaits a democracy, the many become the dupes of an ambitious few; their understandings deluded, by the superior, but perverted powers of eloquence and composition, and their passions enflamed, by public defiance of authority, under the masque of a struggle for liberty, and national danger. All order is by degrees destroyed, a civil war, perhaps a revolution takes place, and after the first roar of anarchy is over, the favorite patriot becomes the established tyrant, and the next generation find themselves ruined, by the mistaken virtue of their fathers.

That is the rock to be feared and avoided, in a great trading nation, where the multitude possess the property, as in Great Britain, and where the constitution invests every individual with his share of legislative power. If ever in this country, absolute dominion falls to the lot of one man, or to the usurping few, it must

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be the free gift, or madness of the people; their liberties can never be wrested by force. They must be overthrown in tumult, or sapped by corruption.

This delusive species of patriotism, has lately sprung up with unparalleled luxuriance, and amongst a lower branch of the community, than have generally assumed the lead in so great a nation; but like plants that shoot up too fast, they have, luckily for the public, wasted their strength in feeble twigs and suckers, till the roots have decayed, and the branches withered. And that which might have soon ended in a tragedy, now kindly offers itself to the laughing muse, for a burlesque poem.

I mean not from this, that opposition is illegal, and that every thing is as it ought to be in a free government. On the contrary, I am sorry to observe much abuse and corruption in every department of the state. But let the thorn be extracted and the sore will heal. Let the people be virtuous and those evils will cease. At least let it not be made a jest of, by the continual acting of that ludicrous farce, that political puppet shew, of which the patriots are the actors, and of which the magistrates of London have so successfully aspired to be the punches.

The

P R E F A C E.

The intention of this little poem, is not to reproach any set of men, but as the community is affected by their conducts and characters. The muse would only trace the mighty torrent of patriotism, thro' all its meandrings, from its first bubbling up in its popular sources, till it empties and loses itself in the unfathomable ocean of a court. *From whose bourne no patriot returns.*

T H E

T H E

PATRIOTS GUIDE.

SHALL Kings bear rule, shall Scotchmen places keep,
Shall Mayors remonstrate, and the muse still sleep.
Sooner shall lovers their elisyum flight,
Nod o'er a bride, and snore away the night ;
Sooner shall nymphs dear Ranelagh forgo,
And all the bright enchantments of Soho,
Statesmen shall sooner fly the jockey ring,
Bishops refuse to vote, e'er she to sing.

Sage power ! whose breath perfumes the Turkish fleet,
Whose frag'rant altars, smoak in every street,

B

Whose

Whose worship cheats the winters ling'ring day,
And tells us all men do, and all they say ;
Far as the dullest stuff's excell'd by news,
Thy crowded seats eclipse the empty pews,
There, let me listen, to thy firen songs,
To thee, my muse, to thee, my theme belongs :
For thou alone, inspir'st each patriot son
By thee debates and battles, lost or won
Kingdoms destroy'd, and potentates undone :
Blest freedom droops, or rises at thy nod,
Thou prop of age, and politicians God ;
To generals warm'd by thee, whole armies yield,
Who never knew to conquer in the field,
Troops that the bravest chiefs might doubtful meet,
Fall dead by thousands, at their gouty feet ;
Europa's powers, the sage inspir'd by thee,
Weighs out as simply, as a grocer, tea,
Italians, Germans, Spaniards and the Dutch
Move, as the aged statesman moves his crutch ;

Here

Here, shall the Prussian monarch take the field,
 There shall he fight, and here the Austrians yield
 There shall the Empress enter Holy Land,
 All shines distinctly on th' enchanted sand;
 E'en members, that in Westminster ne'er speak
 Within thy shrine, will boldly silence break,
 Harangue thy vot'rys with the days debate,
 And drag to light, each secret of the state.
 O frown not on a muse, that owns thy might,
 But guide her pinions, thro' the mazy flight,
 So shall each heart, that glows with patriot zeal
 Be taught to use it, for Britannia's weal.

First muse unfold, one universal thing,
 To love your Country, you must hate your King;
 Whoe'er the monster is, that rules the state
 Pursue that monster, with unwearied hate,
 If good by chance, or honest, 'tis the same,
 Hate him, or never hope a patriot's name;

Know

Know next, as genius darts her kindling rays
She points to public fame, three various ways,
By bold defiance, libelling, or speech,
Alike at last the glorious goal you reach.

First, if your talents mark you not to rise
An active patriot, in your countrys eyes
If fear deters you, as a public mark
Draw forth your dagger boldly in the dark,
Pluck the dread weapon, from a grey goose wing,
Well dipt in gall, it strikes a deadly sting,
So shall you shine a patriot free from fears,
And Woodfall bring your glory to our ears.

Great JUNIUS thus, resistless God of prose,
Involv'd in ten fold night, immortal rose,
With founding period, domineering wit,
Alarm'd the courtier, and made mad the cit,
All felt the fury of the patriot sting,
From a poor parson to a mighty king.

As

As when the lava from Mount Ætna's top,
 Rolls its red torrents down the burning slope;
 Men, flocks, and cots, the fiery torrents ride,
 And in one ruin swell the sulph'rous tide;
 So, like a flaming river Junius came,
 Swept all opposers down to endless shame,
 Kings, Generals, Secretaries, Parsons too,
 Borne down the gulph, to death and ruin flew;
 Brunswick, and Grafton rode the gally wave,
 Drank the fierce stream, and sought one common grave!

To shine in this, be cautious from your youth,
 To chase away that awkward hampering truth,
 It muddles oft a satire to a joke,
 Checks a bold thought, and breaks a thund'ring stroke,
 Dwindles a monster to a rakish peer,
 And where you plead for hatred, gains a sneer;
 Push blindfold on—Be that a constant rule,
 Or bear the title of a lukewarm fool.
 Mark out the public victim of your rage,
 And hunt him down, from infancy to age,

Let every vice adorn your perfect plan,
 And e'en the school boy's tricks, disgrace the man,
 Some obvious fault still blots e'en virtue's self,
 In glaring colours, daub the hideous elph;
 But least in much the greatest point you err,
 Be sure this monster, is a Minister.

Tho' public vice expos'd, may force a smart,
 The private blemish, deeper stabs the heart;
 Hint at the place, the person, and the time,
 Then draw a blank, to veil the horrid crime,
 Wound his fair peace, embitter all his life
 With some foul slander on his child, or wife,
 Let not his father's father's ashes lye,
 But drag to light his genealogy;
 Mark every folly that his fires disgrace,
 And fix them deeper on their cursed race.
 Risque not a flatness to avoid a lie,
 Junius himself, by such a fault might die,
 Nor

Nor fear like Icarus, to melt your wings,
But boldly soar from ministers to kings,
By treason 'tself put majesty to rack,
Or horse the master on the servant's back.

But here, the task is difficult and nice,
And loudly calls, for caution, and advice.

Perhaps the prince, is form'd of temper mild,
In sense a man, simplicity a child;
Perhaps the public virtues hand in hand,
Proclaim him friend, not tyrant of the land,
No vice may hold him up to satires stroke,
Nor folly mark him, for the public joke,
Or if a spot from mortal fault is found,
If charity, his virtue, veils that wound,
If as a husband, father, and a king,
He still is faithful, tender, and benign.

Be cautious then, some artful mode to find,
 For e'en an English mob's not always blind;
 Be sure you take the gracious prince's part,
 But stab him flyly, gently, thro' the heart.

From men to countrys, push your satire on
 And damn a nation for the fault of one;
 B—e to ambition sacrific'd the state,
 Ergo—No Scotchman can be good, or great,
 How like a Cicero does Mansfield plead,
 But ah! the traitor's birth was north of Tweed.
 Does but one Caledonian hold a place,
 Without reserve, curse all the cringing race,
 What tho' the same the kingdoms, and the crown,
 What tho' their swords mow'd whole battallions down,
 All men for Adam fell, who dares refute,
 Therefore all Scotchmen, should be damn'd for B—e,
 An Englishman alone, with justice rules,
 And all men else are either knaves or fools.

Let
 • A line of Pope.

Let not initials puzzle vulgar brains,
 But printers run the risques, who have the gains;
 Some patriot mayor is ever on their side,
 To beat down justice with the pop'lar tide,
 To make a tumult at the laws expence,
 And form new subject for your eloquence,
 Perhaps poor freedom suffers from the fight,
 Yet still 'tis opposition, therefore right,
 Oils the state wheels, their strength and motion tries,
 And what so good for health, as exercise!

To time your volleys, next demands your thought,
 That unobserv'd, the greatest stand for nought;
 When city mobs, move westward with their mayor,
 Like some new monster, at a country fair,
 Each livery'd Tinker, Cobler, Smith, at court,
 No hackney coach; e'en give a guinea for't,
 No Taylor's boy to sew a button on,
 Our very Shoe-blacks, to St. James's gone;

D

Then

Then rouse the world with grievances and fears,
 Set Bishops, Lords, and Commons by the ears,
 Then must the hundred headed monster rave
 Bawl out for freedom, curse each courtly slave,
 Huzza the city bulwark of the state,
 And mob, like Britons, at their prince's gate.

Laft for your stile, with rhet'ric be content,
 Nor cramp your periods, with dull argument,
 To follow fact by logic's musty laws,
 Must always spoil your writing, oft your ^ucaufe,
 Plain sober sense moves slowly to the heart,
 It groans, it labours, like a loaded cart,
 But wit well set to a harmonious song,
 like a light rolling chariot skims along;
 If wisdom spurns it, Orpheus-like at least,
 The music still makes sure of every beast;

And

And that, in mildest estimate, you'll find,
is ~~At~~ half, if not two-thirds of all mankind ; *
Where sober thinking rules one sober mind,
The passions whirl ten giddy wretches blind.
Dress what you please in specious array,
And all the world's off cap'd to't for a day ;
But see the journey's not too far a field,
It soon must conquer, or it soon must yield,
Party must triumph quick, or quickly fall,
One glory, or one shame, involve you all.
For soon false colours droop in open day,
Truth brighter shines, but falshood fades away,
Insulted reason treads the phantom down,
E'en limber folly dares with scorn to frown.
So when some sulph'rous meteor sweeps the air,
With stupid gape the astonish'd vulgar stare,

This

* This may seem misanthropish, but as it is here applied, it is a moderate truth ; viz. that two thirds of the world do not consult the powers of their understandings, when their passions are engaged, the brutal characteristic, and which distinguishes them from men.

This Comet fure, they cry, portends a dearth,
 Some pois'nous plague, or else shall burn the earth,
 But while they speak, it shoots along the skies,
 Fades as it falls, and in a moment dies.
 Well pleas'd they see the gaudy flash decay,
 And turn with rapture to the God of day.

Your wit like rockets, on rejoicing night,
 Must therefore flow in constant stream of light,
 E'er the stretch'd vision, feels the dark'ning change,
 See thro' the air, a shower of serpents range,
 Thus e'er the passions cool—or fears subside,
 Your urn of gall, must swell the foaming tide.

But if your spirits flow not to your pen,
 This attic fury leave to other men;
 Heav'n may have touch'd your tongue with magic fire,
 To melt persuasive, or to storm in ire.

Then to the senate straight, bright road to fame,
 Most ample field to gain a patriot's name,

To

To eloquence the glorious path is plain,
If titles, stars, and pensions, plead in vain,
Be these the cordials of your pithless age,
When some new fav'rite mounts the rostral stage.
But glue, gum, tie th' enthusiastic mask,
To keep that firm is half the patriot's task,
Nor dare to shew John Bull your naked face,
Till safe huzza'd to riches, power, and place.

This knows Diana wo'd at masquerade,
Whose veil conceals some ugly painted jade,
In vain the am'rous youth would storm her face,
Hold off, hold off she crys, and mends her pace,
Enflam'd with new desire he follows on,
Thinks all the graces are combin'd in one,
Sighs, pants, and vows, and squeezes thro' the crowd,
Now whispers gently, now protests aloud,
Still the chaste goddess mistress of her art,
With new resistance fires his throbbing heart,
He thinks 'tis Dian's self, he hears her pack,
And sees her arrows rattling at her back,

But the blest youth meets not Acteon's fate,
 O'ercomes, is P—xt, and D—ns the W—re too late.
 But she the goddess not a whit the worse,
 Laughs at the trick, and pockets fast the purse.

The first great question, prune your wing for flight,
 And screw each power, each passion to its height,
 As now you thrive, your future fame is guess'd,
 And he who errs in boldness, errs the best.

The man who bursts sublimely into fame,
 Sets wit's eternal signet on his name,
 Who conquers dullness in the maiden strife,
 May shine a block-head for the rest of life.
 Is March the prince of Elegance? — Agreed,
 Then March may wear his breeches on his head,
 Fair Lady B—t's stamp a sterling wit,
 My lord, How dee — O heav'ns, a charming hit.
 And what ~~for~~ *how* Chesterfield might more than pass,
 Did Sh— attempt, O damn him for an ass.

E'en chance sometimes, and often impudence,
Installs a block-head for a man of sense.

Dare boldly then, nor heed what dunces hint,
Your first ambition is to shine in print,
Seem on the public good alone intent,
And speak away your troop or regiment,
Weep for your country, foam with honest zeal,
Protest your motive is the public weal,
Vow you will save it from th' impending shock,
Tho' your devoted neck should meet the block;
Has heaven bestow'd an eye of awful stare,
Dart on each foe the fascinating glare,
By strong assertion, wit, or ridicule,
Mark this opposer, knave, and that one, fool,
Curse the despotic wretch that guides the helm,
And with a storm of words the house o'erwhelm.
But ah! beware — Hide well your private wishes,
With eyes of Argus on the loaves and fishes.

But

But chief to gain the torrent on your side,
Let Liberty, and Country swell the tide,

- “ Could my poor service make my country thrive,
“ I fear no king, no minister alive,
“ Let venal slaves obey corruptions nod,
“ To me the peoples voice, the voice of God,
“ O liberty ! kind heaven’s first gift below,
“ No other passion let my soul e’er know ;
“ Unplac’d, uncrown’d, unpension’d, let me live,
“ Blest with thy love, what bribes can monarchs give ?
“ The tinsel star may grace a coxcomb’s vest,
“ But let thy brighter sun beam o’er my breast,
“ Let bauble coronets, the badge of slaves,
“ Delight them living, and adorn their graves :
“ But far be pearl or ermine from this brow,
“ Or any wreaths that kings or courts bestow.”

Thus warbl’d Pitt, still musing on what arms,
Should grace his future coach with herald charms,

What

What title, what supporters when a peer,
His pension what,—His place how much a year.
Refittless thus, he snatch'd the golden prize,
With senatorial powers, and magic eyes,
With one fierce glance would awe the senate round,
And dash each feeble courtier to the ground.

But not on all indulgent heav'n bestows,
Such eyes, such rhetoric, or such gouty toes;
For thousands follow, Gods! what crouds pursue,
The man,—who Britons riskes his life for you.
Thus when in flannels wrap'd, all gout and cramp,
The hero hobbl'd to repeal the stamp,
Hush'd was the senate, while the mob without,
Rent heav'n's high arch, with universal shout,
Fir'd with applause, each chronic ill was lost,
Legs, arms, benumb'd before, with fury tost,
And gout Le Fievre might whole years have tried,
One patriot quack in one half hour defied.

So the fleet courser, when his breath is lost,
With panting lungs, strains forward to the post,
Passing the rest, he hears the loud'ning crys,
He gains new powers, and like the wind he flies,
Heeds nor the whip nor spur, but thund'ring on,
Forgets all feeling till the race is won.

To catch the crisis to forsake the mask,
Winds up the whole, and finishes your task,
When some great question makes your interest dear,
That the bright moment to commence the peer,
Great Edward's star refulgent on the breast,
And all the loyal courtier confest.

Then novel prospects burst upon the view,
Despotic dangers flit like morning dew,
You scoff at all you sacred held before,
The people's voice, the voice of heav'n no more,
A murm'ring nation, but a noisy mob,
Freedom a clamour that might tempt a Job,

You

You wisely judge new patriots by yourself,
And lull the dragons with the public pelf.
The laugh, the hiss, the beastly vulgar sneer,
Soil not the mantle of an ermin'd peer,
The courtly armour girds your body round,
And Woodfall's darts drop blunted to the ground.
E'en the dread shafts of Junius, bloodless fly,
In coffee-houses spend their force, and die.
Achilles thus to Agamemnon's joy,
Marches at last before the walls of Troy,
Clad in vulcanian arms, each Trojan lance,
Tho' driven unerring, from the buckler glance,
E'en Hector's spear but rings upon the shield,
And harmless falls in splinters on the field.

But quit a cause—O Heav'ns! The dreadful flurr,
Not half so bad, as Æsop's silly cur,
He chas'd the empty shade, and drop'd his bone,
You drop the shadow, when the fop's your own.

Like

Like Syfiphus the patriot rolls the stone,
Up favors steep—with many a weary groan,
Till just at top; then lets the fabric go,
It flies, it smoaks, it thunders down below,
But he not punish'd by almighty Jove,
Nor doom'd to chafe it, sits and laughs above.
P—t reason'd well—The dead are soon forgot,
I'll wear my crown on crutch, and chamber-pot,
What joys do senseless fickle mobs afford,
Compar'd with that enchanting sound—My Lord,
Fame is but breath, and nonsense all it gave,
To plumes of honor nodding o'er a grave,
Escutcheons motto'd, crown'd, supported too,
These shall be mine, dear countrymen adieu.

Then Britons grave this verse upon his urn,
His service sure, demands some small return,

P—t sent our fleets triumphant o'er the wave,
Then died, and fix'd on Chatham for a grave.

To

To paint the last, the active hero's part,
When tenfold ardors, fire the dauntless heart,
The muse might dart aloft on eagle wing,
Gain heav'n itself, and yet too faintly sing.

Come mighty Chaos, spread thy jarring seeds,
She dares to follow where confusion leads
Low'r o'er her song, with wings of darkness brood,
And drown all order in one mighty flood,

O thou who grasp'st bright freedom in thy hand,
Who strutt'st the squinting patriot of the land,
Whose manly soul, no terrors can dismay,
Justice, or law, or maker, to obey,
Tho' virtue's friend, who scorn'st her private laws,
And liv'st a villain for the public cause,
Who what tho' borrow'st from a private hand,
Tenfold repay'st, in saving all the land,

G

By

By no contempt, no punishment oppress
Thou reign'st the idol of each livery'd breast,
To thee, this portion of my lays belong,
Accept, inspire, and eternise my song.

And thou Britannia listen to the lays,
That crowns thy son, with never fading praise,
For see by him, the blessed times draw nigh,
When monarchy in pangs shall gasping lye,
When laws and government shall fade away,
And Lud's great town bear universal sway,
No longer then, her pond'rous carr of state,
Shall wait submissive at a palace gate,
But sov'reigns sweat, and elbow thro' the strand,
In haste to know her mighty mayor's command,
Princes shall languish for the furry coat,
And dukes take up their livery for a vote;
No chariots more, thro' Westminster shall pass,
Her senate's ivy grown, her streets with grass,

This

This house to lett—shall stain St. James's wall,
And power, and empire, centre in Guild-hall.

For lo the god-like Patriots fally forth,
Now Grafton tremble, and now tremble North,
The mobs assemble at the signal given,
Nor ask the cause, 'tis known to Wilkes and Heav'n.
As when the queen first issues from the hive,
Bee crouds on bee, till all the air's alive,
Buz round and round her, heedless where they fly,
Light when she lights, and mount with her the sky,
The solid cluster guard their leader round,
Dart up on high, or skimm along the ground.
So round their chief the human insects fly,
The mighty myrmidons of liberty,
Millions on millions swarm,—sure Jove again,
Has turn'd the ants in all the posts to men,
E'en female champions join the swelling throng,
Whore crowds on whore, and bawd, drives bawd along,

Sticks

Sticks, staves, and brick-batts, arm the hostile train,
Smiths, Coblers, Weavers, darken all the plain,
Tinkers press Tinkers, Taylors Taylors drive,
What God shall save one minister alive.

And now the loud'ning clamour moves along,
Redress this grievance echoes from the throng,
No sov'reign shall make war, or peace declare,
Without consent of livery, and the mayor.
To save the state from ministerial plights,
We'll chuse a regent from the Bill of Rights,
The crown shall issue new elective writs,
When senates please not Luds omniscient citts.
D—n G—n, G—e, and N—th, despotic crew,
We'll have no k—ng, no minister but you,
Stone flies on stone, and hiss on hiss still louder,
Nor aught disperses but the smell of powder.

As when a flock of jays fly chattering round,
And light at last, upon some farmer's ground,

He

He fires his gun—they darken all the air,
 Within a minute not one plunderer there,
 So one platoon, with ball, or simple paper,
 'Tis all the same—away the patriots caper.

O! curs'd invention—May his soul ne'er rest,
 Who first contriv'd the diabolic pest,
 Ye furies chain him to the sulph'rous lake,
 Ye endless torments, keep the wretch awake,
 May each ingredient of his horrid grain,
 Burn in his entrails with eternal pain,
 Shoot him in cannons, flaming thro' the heaven,
 By his own cursed art—beyond all nature driven.

But let the muse assume a humbler strain,
 Description without council warms in vain.
 To shine in this, demands more various art,
 The writer's, speaker's, and the actor's part,
 Here all must join, with wond'rous power of face,
 With boldness, passion, patience, and grimace.

First, you must weild the terrors of your pen,
 And force some fault, for ministers are men,
 Now you must pine a victim in the cause,
 Then boldly rise and justify the laws,
 By new defiance, tempt some new offence,
 Then raise new mischiefs on the new pretence,
 Quash every wretch who dares support the crown,
 And talk, and write, and hiss, and mob them down.

As folks need no phyfician, when they'r well,
 Paint poor Britannia on the brink of hell,
 Her constitution in a deep decay,
 By rank corruption mouldering away,
 A bankrupt too, no money left to fee,
 A skillfull hand to cure her misery;
 Thus raise the cry, nor dread the people's faith,
 Poor poor Britannia's at the point of death,
 We thought indeed, this last bout wou'd have choakt
 her,
 O! Where is Crosby, Wilkes, or any Doctor.

Then

Then step you forth, arm'd deeply with grimace,
With patriot sorrow furrow'd in your face,
These dreadful symptoms ask immediate aid,
On me you call, and be your wills obey'd.
Like other doctors, I demand no fee,
Your love, your confidence is all to me.
This Bolus * to St. James's, with all quickness,
It must be taken; tho' it causes sickness,
Altho' not swallow'd, it may cool the blood,
The very sight of it may e'en do good.
If nauseated hold it to the nose,
And every now and then repeat the dose,
The med'cine is so strong of this I'm sure,
As other doctors are, 'twill kill or cure.
The charm when thus wound up, all art defies,
You dance an idol in the people's eyes;

Prop'd

* Remonstrance.

Prop'd up the highest on the rolls of fame,
 And all St. Giles's echoes with your name,
 Asses instead of horses drag your carr,
 Triumphant thro' the Strand, and Temple Bar.
 Thus shall you rise the wonder of the times,
 The theme of pamphlets, news, and Grub-street rhymes,
 The cits shall hail you guardian of their laws,
 And even Maw--y's hogs shall grunt applauze,
 Wheel but the mob your chariot and huzza,
 Then laugh at justice, common sense, and law,
 Bless'd liberty!—True Britons only prize,
 And all besides, is vulgar prejudice.
 None at a patriot, mayor, or theriff fret,
 Who * starves a sifter or forswears a debt,
 Who brings an aged father to the grave,
 Whose son denied him, what a stranger gave.
 Steal, poison, murder, perjure, cheat, blaspheme,
 The Bill of Rights will pay your debts the same.

E'en

* Pope has so newhere a line to it is effect.

E'en heav'n applauds all breach of moral laws,
 In him who sins, but in his country's cause,
 The man of private worth's a slave to fear,
 His conscience tender, reputation dear,
 But he whom fate ordains the patriot flame,
 Must laugh at virtue and embrace his shame,
 Stranger to fear, must wield bright freedom's rod,
 Insult his sovereign, and blaspheme his God,
 It serves his country, all shall be forgiven,
 No crime in him, the instrument of heaven.

Thus by defiance, libelling, or speech,
 Alike at last, the glorious goal you reach,
 Till tir'd of poverty, and breath applause,
 You gain new lights from court, and quit the cause;
 Britannia then recovers her consumption,
 You freely own no thanks to your presumption.

Thus all the patriot strife is read complete,
 Court the great sea, where all its rivers meet,

And might the muse dare pillage ancient fame,
Perhaps e'en Roman virtue much the same.

Let childish antiquarians hug their rust,
And gaze with rapture, on some nose-less bust,
Exclaim with tears,—here god-like Cicero stood,
There—Cat'line thirsting for the patriot's blood,
Here—noble Curtius gorg'd the yawning ground,
To save his country from a deeper wound,
Weep o'er the spot, where Cato breath'd his last,
Revile the present,—and admire the past.
But I, more dull—a very modern fool,
Who judge of men by nature's gen'ral rule,
Think wise old Solomon's adage will hold *
And Britain now, as good as Rome of old.

Two partys still exist, in every state,
The man who is,—And he, who *would* be great,

The

* Say not you—that the former times were better than these, thou hast
not considered wisely of this. Ecclef.

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The man who gets his wish, or vainly wishes,
Still all the strife is for the loaves, and fishes.

E'en when a people rise in lawful war,
To dash a tyrant from his regal car,
What but ambition fires their leaders' soul,
What view but self—the cloak's beneath the goal,
When canting Cromwell play'd the patriot's part,
Was he than Charles less tyrant in his heart,
The Amor * Patriæ's but an empty sound,
Some nearer spur in every breast is found,
Our zeal but rises, as our interests rise,
Whether religion, fame, or gold's the prize.

Thus

* The author would not be supposed to mean—that no man has a zeal for the public advantage, or glory of his country—but only that we are not to look for those super human characters that seem to exist more in the enthusiasm or flattery of the Greek and Roman poets (who have magnified every thing in antiquity, whether natural, or political,) than in the unadorned annals of history.

Mr. Rollin tells us, that an emulation and insatiable love of fame and glory in each individual, was the soul of Roman bravery, and patriotism. With us the love of money, or title is the spur, because fame is too light for a British constitution, and however it might raise a Roman to the consular dignity, would not get an English man a dinner.

John Bull loves pudding better than syllabub.

Thus of the chiefs, but for the rabble rout,
 With every wind their madness veers about,
 Whose feathers rake the air with every blast,
 Each foolish fray is welcome as the last;
 Not half the ever arm'd in civil feud
 Knew if the cause were either safe or good,
 Their views were mingled in confusion made,
 With honest views thro' every vice they wade,
 They rage, believing their solution true
 Madness of many, for the gain of few.

I N S.

The author would not be supposed to mean—that no man has a claim for the public advantage, or glory of his country—but only that we are not to look for those great human characters that seem to rise more in the midst of war or slavery of the Greek and Roman poets (who have magnified every thing in antiquity, whether natural, or political) than in the modern annals of history. The poet tells us, that an insatiable and insatiable love of glory in each individual, was the soul of Roman bravery; and that it was the love of money, or title is the force, because it was the love of a British connection, and however it might raise a Roman to the height of glory, would not get an Englishman a dinner.

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